

Allen Worsley-District 3 (Chairman) | Ladon Calhoun-District 5 (Vice Chairman) Nicole Nixon-District 4 | Cristene Edwards-District 1 | Jeff Cox-District 2 Douglas Cofty-County Manager | Faye Whittaker-Finance Director

> REGULAR SESSION MEETING 10/09/2023, 6:00 P.M., Government Office – W. Pine Street

AGENDA

II.	Welcome and Call to Order Invocation and Pledge		
IV.	Approval of Agenda Approval of Minutes Approval of Financial Reports	RS 09/11/2023	рр 1-15
VI.	Appearances Pickleball courts - Leigh Ribolzi, Ru	ss Henley, April Powell	рр 16
VII. • •			рр 17-18 рр 19
VIII. • •	New Business Golf Equipment financing – Formal Department job descriptions	Approval	рр 20 рр 21
IX. DepartmentsDepartment Reports			pp 22-28
X. E •	xecutive Session NONE		
XI. Adiourn			